



# DOGMAN ENCOUNTERS

*Rougarou | Werewolves*

1  
00:00:00,270 --> 00:00:06,389  
[Applause]

2  
00:00:10,549 --> 00:00:08,950  
well we got uh some more stuff to get to

3  
00:00:12,670 --> 00:00:10,559  
let's get to some cryptid stuff we

4  
00:00:13,910 --> 00:00:12,680  
haven't touched on cryptids for a while

5  
00:00:16,710 --> 00:00:13,920  
[Music]

6  
00:00:20,470 --> 00:00:16,720  
there is a new movie out by small town

7  
00:00:22,870 --> 00:00:20,480  
monsters uh seth seth breedlove of uh

8  
00:00:25,509 --> 00:00:22,880  
small town monsters put out a new movie

9  
00:00:27,029 --> 00:00:25,519  
it is uh pretty interesting it's about

10  
00:00:29,669 --> 00:00:27,039  
an hour

11  
00:00:31,990 --> 00:00:29,679  
uh maybe hour and a half long and they

12  
00:00:35,190 --> 00:00:32,000  
touch on specifically

13  
00:00:38,069 --> 00:00:35,200

werewolf like creatures in louisiana

14

00:00:40,389 --> 00:00:38,079

specifically like around new orleans and

15

00:00:42,630 --> 00:00:40,399

the swamp areas but i think probably

16

00:00:45,190 --> 00:00:42,640

pretty much all of louisiana swamp

17

00:00:47,830 --> 00:00:45,200

uh but they touch on uh these weird

18

00:00:50,389 --> 00:00:47,840

stories that i i hadn't heard of of uh

19

00:00:53,510 --> 00:00:50,399

dog man creatures

20

00:00:56,150 --> 00:00:53,520

in the area that's them from various

21

00:00:58,869 --> 00:00:56,160

folklore in intertwining of different

22

00:01:01,990 --> 00:00:58,879

cultures ranging from native americans

23

00:01:04,950 --> 00:01:02,000

french cultures and catholicism it all

24

00:01:07,670 --> 00:01:04,960

gets wrapped up down there and uh this

25

00:01:10,230 --> 00:01:07,680

first clip that i had that i pulled uh

26  
00:01:12,950 --> 00:01:10,240  
kind of goes into uh some of the origins

27  
00:01:13,750 --> 00:01:12,960  
of these stories down there uh there's a

28  
00:01:15,910 --> 00:01:13,760  
lot

29  
00:01:18,310 --> 00:01:15,920  
and this hopefully will give you a

30  
00:01:19,830 --> 00:01:18,320  
little brief overview of what people may

31  
00:01:22,070 --> 00:01:19,840  
experience down there

32  
00:01:24,950 --> 00:01:22,080  
there are some legends that that say and

33  
00:01:26,950 --> 00:01:24,960  
naturally so that if there were a beast

34  
00:01:29,030 --> 00:01:26,960  
you know living somewhere in louisiana

35  
00:01:29,990 --> 00:01:29,040  
that fits that description it would be

36  
00:01:32,469 --> 00:01:30,000  
in these

37  
00:01:34,469 --> 00:01:32,479  
parts of louisiana because you know a

38  
00:01:35,270 --> 00:01:34,479

creature like that would want to be away

39

00:01:37,670 --> 00:01:35,280

from

40

00:01:39,350 --> 00:01:37,680

humanity and somewhere that people can't

41

00:01:41,270 --> 00:01:39,360

really access it's possible that some

42

00:01:44,310 --> 00:01:41,280

kind of creature like the ruguru would

43

00:01:47,590 --> 00:01:44,320

would choose that type of terrain to

44

00:01:48,870 --> 00:01:47,600

live in most stores have the ruguru as a

45

00:01:51,910 --> 00:01:48,880

wolf like

46

00:01:54,149 --> 00:01:51,920

eight feet nine feet tall

47

00:01:56,149 --> 00:01:54,159

red eyes usually

48

00:01:57,749 --> 00:01:56,159

hairy body

49

00:01:59,190 --> 00:01:57,759

strong muscular

50

00:02:00,950 --> 00:01:59,200

claws

51  
00:02:04,310 --> 00:02:00,960  
red red eyes that's the thing that i

52  
00:02:07,670 --> 00:02:04,320  
think i most remember about the vision i

53  
00:02:12,309 --> 00:02:07,680  
have of arugaru is that just these red

54  
00:02:15,910 --> 00:02:14,070  
i mean something's interest interesting

55  
00:02:16,710 --> 00:02:15,920  
to this area we say wolf but there are

56  
00:02:18,550 --> 00:02:16,720  
no

57  
00:02:21,990 --> 00:02:18,560  
wolves in southern louisiana there are

58  
00:02:24,869 --> 00:02:22,000  
coyotes and things like that

59  
00:02:27,910 --> 00:02:24,879  
i think for those stories coming from

60  
00:02:29,430 --> 00:02:27,920  
french canada and then also from france

61  
00:02:32,550 --> 00:02:29,440  
coming down here

62  
00:02:34,630 --> 00:02:32,560  
i think there were some variations of

63  
00:02:36,390 --> 00:02:34,640

that because the animal didn't really

64

00:02:38,790 --> 00:02:36,400

exist in there it was mostly

65

00:02:42,150 --> 00:02:38,800

coyotes and things like that

66

00:02:44,710 --> 00:02:42,160

a lot of the the folklore in the area

67

00:02:47,990 --> 00:02:44,720

attribute this the the sightings of

68

00:02:51,350 --> 00:02:48,000

these werewolves dogman or guru is what

69

00:02:53,990 --> 00:02:51,360

they call them down there as a curse

70

00:02:56,150 --> 00:02:54,000

um either you get cursed

71

00:02:58,470 --> 00:02:56,160

uh and you become you transform you

72

00:02:59,750 --> 00:02:58,480

shapeshift into one of these creatures

73

00:03:04,630 --> 00:02:59,760

because you

74

00:03:08,710 --> 00:03:04,640

uh didn't obey the the local uh rules

75

00:03:10,470 --> 00:03:08,720

like you can't hunt after certain sacred

76

00:03:11,509 --> 00:03:10,480

days like you have to wait like nine

77

00:03:12,710 --> 00:03:11,519

days

78

00:03:15,270 --> 00:03:12,720

after

79

00:03:19,830 --> 00:03:15,280

uh a religious holiday else you may turn

80

00:03:21,190 --> 00:03:19,840

into one um or uh if you happen to kill

81

00:03:23,190 --> 00:03:21,200

an animal

82

00:03:25,589 --> 00:03:23,200

uh in a particular way you will turn

83

00:03:26,550 --> 00:03:25,599

into one of these things or if you dig

84

00:03:28,630 --> 00:03:26,560

up

85

00:03:31,350 --> 00:03:28,640

native american artifacts from the

86

00:03:33,589 --> 00:03:31,360

ground you will be visited by one of

87

00:03:35,670 --> 00:03:33,599

these creatures and or turn into one of

88

00:03:38,710 --> 00:03:35,680

them now there are stories that people

89

00:03:40,710 --> 00:03:38,720

uh have encountered these rigorous

90

00:03:41,589 --> 00:03:40,720

uh out in the middle of the swamp in the

91

00:03:42,869 --> 00:03:41,599

woods

92

00:03:44,149 --> 00:03:42,879

and

93

00:03:46,229 --> 00:03:44,159

oftentimes

94

00:03:47,990 --> 00:03:46,239

as they were described red piercing eyes

95

00:03:49,589 --> 00:03:48,000

about six to seven feet tall like a

96

00:03:50,949 --> 00:03:49,599

basically a dog standing on his hind

97

00:03:53,670 --> 00:03:50,959

legs

98

00:03:58,470 --> 00:03:53,680

and that they these creatures will try

99

00:04:01,190 --> 00:03:58,480

to provoke the human into injuring them

100

00:04:04,229 --> 00:04:01,200

because the only way you can release the

101  
00:04:05,429 --> 00:04:04,239  
curse is if the guru

102  
00:04:07,830 --> 00:04:05,439  
has its

103  
00:04:10,390 --> 00:04:07,840  
blood spilled at which point in time the

104  
00:04:12,869 --> 00:04:10,400  
curse is released uh the ruger goes back

105  
00:04:15,429 --> 00:04:12,879  
to being human but then the curse is

106  
00:04:18,229 --> 00:04:15,439  
passed over to the new person who drew

107  
00:04:20,469 --> 00:04:18,239  
blood on the ruguru

108  
00:04:23,430 --> 00:04:20,479  
um pretty uh intense kind of stuff right

109  
00:04:25,990 --> 00:04:23,440  
there here's another clip of uh

110  
00:04:28,310 --> 00:04:26,000  
some of the origins around the ruguru

111  
00:04:29,030 --> 00:04:28,320  
dog man or werewolf you want to call it

112  
00:04:31,909 --> 00:04:29,040  
that

113  
00:04:34,070 --> 00:04:31,919

different tribes occupied louisiana and

114

00:04:35,990 --> 00:04:34,080

with the variety of cultures came

115

00:04:38,629 --> 00:04:36,000

various stories of humans with the

116

00:04:41,510 --> 00:04:38,639

ability to transform

117

00:04:43,590 --> 00:04:41,520

choctaw legend speaks of the stucconi

118

00:04:45,110 --> 00:04:43,600

malicious witches who look human during

119

00:04:47,350 --> 00:04:45,120

the day

120

00:04:50,230 --> 00:04:47,360

at night however they transform

121

00:04:52,550 --> 00:04:50,240

themselves into undead owl beasts

122

00:04:54,830 --> 00:04:52,560

feeding on human hearts and consuming

123

00:04:57,670 --> 00:04:54,840

souls that would later be

124

00:04:59,670 --> 00:04:57,680

regurgitated another choctaw legend is

125

00:05:01,990 --> 00:04:59,680

the cacihoto polo

126

00:05:08,230 --> 00:05:02,000

a creature that manifests with cloven

127

00:05:12,629 --> 00:05:10,629

yet another choctaw legend warns hunters

128

00:05:13,909 --> 00:05:12,639

about a creature known as the nalassa

129

00:05:16,550 --> 00:05:13,919

fellaia

130

00:05:18,870 --> 00:05:16,560

a shadowy tall thin humanoid with

131

00:05:20,870 --> 00:05:18,880

pointed ears and a pointed snout

132

00:05:24,230 --> 00:05:20,880

this monster patrols the woods and

133

00:05:26,629 --> 00:05:24,240

swamps away from populated areas

134

00:05:29,189 --> 00:05:26,639

undoubtedly some influence on the ruguru

135

00:05:31,990 --> 00:05:29,199

legend came from the french canadians

136

00:05:34,550 --> 00:05:32,000

particularly the acadians who moved into

137

00:05:37,430 --> 00:05:34,560

louisiana centuries ago

138

00:05:39,990 --> 00:05:37,440

the acadians lived in eastern canada

139

00:05:42,790 --> 00:05:40,000

they occupied areas of quebec new

140

00:05:44,150 --> 00:05:42,800

brunswick prince edward island and nova

141

00:05:46,629 --> 00:05:44,160

scotia

142

00:05:49,029 --> 00:05:46,639

prior to leaving canada the acadians

143

00:05:51,510 --> 00:05:49,039

were fierce allies with a mikmaq tribe

144

00:05:53,350 --> 00:05:51,520

during the french and indian war

145

00:05:55,749 --> 00:05:53,360

not only did these two groups fight

146

00:05:57,029 --> 00:05:55,759

together but also lived together at

147

00:05:59,990 --> 00:05:57,039

times

148

00:06:02,150 --> 00:06:00,000

certainly through this closeness mcmac

149

00:06:03,909 --> 00:06:02,160

lore could easily weave its way into

150

00:06:07,749 --> 00:06:03,919

stories that the acadians would

151  
00:06:10,629 --> 00:06:07,759  
eventually bring to louisiana

152  
00:06:12,790 --> 00:06:10,639  
now with all this folklore there is

153  
00:06:16,790 --> 00:06:12,800  
superstition around it like if you

154  
00:06:19,830 --> 00:06:16,800  
happen to see aruguru in the swamp you

155  
00:06:24,390 --> 00:06:19,840  
are not allowed to talk about it for a

156  
00:06:26,870 --> 00:06:24,400  
hundred in one days 101 days or you risk

157  
00:06:29,270 --> 00:06:26,880  
being turned into one of these creatures

158  
00:06:32,150 --> 00:06:29,280  
um you're not allowed to go hunting

159  
00:06:35,110 --> 00:06:32,160  
after major holidays for like nine days

160  
00:06:37,510 --> 00:06:35,120  
else you risk being turned into one of

161  
00:06:39,590 --> 00:06:37,520  
these things um a lot of like as

162  
00:06:43,590 --> 00:06:39,600  
mentioned there a combination of

163  
00:06:46,070 --> 00:06:43,600

folklore ranging from native american to

164

00:06:48,550 --> 00:06:46,080

uh french canadian all kind of going

165

00:06:51,909 --> 00:06:48,560

into one area

166

00:06:52,950 --> 00:06:51,919

but they all had similar kind of legends

167

00:06:55,510 --> 00:06:52,960

about

168

00:06:58,309 --> 00:06:55,520

dogman kind of creatures

169

00:07:00,870 --> 00:06:58,319

out in the west there is the skinwalker

170

00:07:02,629 --> 00:07:00,880

which is a shape-shifting

171

00:07:05,670 --> 00:07:02,639

wolf-like creature

172

00:07:08,390 --> 00:07:05,680

that was summoned by the the darker

173

00:07:11,110 --> 00:07:08,400

elements the darker mysticism of some

174

00:07:14,469 --> 00:07:11,120

native american tribes out there uh as a

175

00:07:16,870 --> 00:07:14,479

curse on uh some more dominant native

176

00:07:19,430 --> 00:07:16,880

american tribes that were slaughtering

177

00:07:20,710 --> 00:07:19,440

uh other tribes and so they conjured the

178

00:07:23,270 --> 00:07:20,720

skinwalker

179

00:07:24,309 --> 00:07:23,280

uh as a form of revenge against their

180

00:07:27,670 --> 00:07:24,319

enemies

181

00:07:30,710 --> 00:07:27,680

but in the case in louisiana here

182

00:07:33,510 --> 00:07:30,720

they're saying that this the ruguru is

183

00:07:36,550 --> 00:07:33,520

more of a protector

184

00:07:37,430 --> 00:07:36,560

of the land and the the the wildlife

185

00:07:40,390 --> 00:07:37,440

there

186

00:07:42,870 --> 00:07:40,400

and not so much as a form

187

00:07:45,270 --> 00:07:42,880

of vengeance unless you go out of your

188

00:07:47,430 --> 00:07:45,280

way to dig up artifacts which there are

189

00:07:48,710 --> 00:07:47,440

plenty of stories of people being

190

00:07:51,270 --> 00:07:48,720

visited

191

00:07:53,749 --> 00:07:51,280

by the ruguru after they

192

00:07:55,270 --> 00:07:53,759

dig up arrowheads or various other

193

00:07:57,430 --> 00:07:55,280

artifacts

194

00:08:00,869 --> 00:07:57,440

and they're kind of haunted until

195

00:08:02,150 --> 00:08:00,879

they're hounded no pun intended uh until

196

00:08:04,629 --> 00:08:02,160

they

197

00:08:08,150 --> 00:08:04,639

put those items back in the ground

198

00:08:10,070 --> 00:08:08,160

now a lot of it does seem uh fairly uh

199

00:08:14,150 --> 00:08:10,080

evil malicious

200

00:08:16,070 --> 00:08:14,160

uh i guess if you encounter a red eyed

201  
00:08:18,070 --> 00:08:16,080  
dog man in the woods you're probably

202  
00:08:19,830 --> 00:08:18,080  
gonna say holy crap i can't believe i'm

203  
00:08:21,589 --> 00:08:19,840  
seeing this and i want to get away as

204  
00:08:23,029 --> 00:08:21,599  
soon as possible

205  
00:08:24,710 --> 00:08:23,039  
i don't want to have anything to do with

206  
00:08:26,629 --> 00:08:24,720  
this kind of creature

207  
00:08:28,950 --> 00:08:26,639  
but there are stories

208  
00:08:32,790 --> 00:08:28,960  
of friendly dogmen

209  
00:08:34,790 --> 00:08:32,800  
that uh are looking out for humans and

210  
00:08:37,029 --> 00:08:34,800  
here's a clip about that

211  
00:08:39,430 --> 00:08:37,039  
in this part of the country the rougarou

212  
00:08:41,909 --> 00:08:39,440  
isn't just a regional boogeyman or a

213  
00:08:43,829 --> 00:08:41,919

ghost given physical form

214

00:08:47,350 --> 00:08:43,839

the beast is said to appear for a

215

00:08:49,590 --> 00:08:47,360

multitude of reasons in a myriad of ways

216

00:08:52,550 --> 00:08:49,600

to people of all ages

217

00:08:54,310 --> 00:08:52,560

but especially to children

218

00:08:56,870 --> 00:08:54,320

although most see the rugru has

219

00:08:59,190 --> 00:08:56,880

something to be feared there are times

220

00:09:01,490 --> 00:08:59,200

the beast transitions from the role of a

221

00:09:02,710 --> 00:09:01,500

monster to that of a guardian

222

00:09:05,030 --> 00:09:02,720

[Music]

223

00:09:06,630 --> 00:09:05,040

before stories of the french lugaru

224

00:09:08,949 --> 00:09:06,640

crossed the atlantic

225

00:09:11,430 --> 00:09:08,959

some tales spoke of a shape-shifter that

226  
00:09:12,710 --> 00:09:11,440  
went against the stereotypical brutish

227  
00:09:15,350 --> 00:09:12,720  
nature

228  
00:09:18,550 --> 00:09:15,360  
on the way back to his monastery abbot

229  
00:09:20,790 --> 00:09:18,560  
gilbert in a sleep-induced haze fell

230  
00:09:22,710 --> 00:09:20,800  
from his horse and was injured

231  
00:09:24,790 --> 00:09:22,720  
his wounds were serious enough that the

232  
00:09:26,070 --> 00:09:24,800  
scent of his blood drew the attention of

233  
00:09:28,870 --> 00:09:26,080  
wild cats

234  
00:09:31,350 --> 00:09:28,880  
keen to make him their next meal

235  
00:09:33,829 --> 00:09:31,360  
too weak to defend himself the abbot

236  
00:09:34,829 --> 00:09:33,839  
survives solely due to the interference

237  
00:09:36,630 --> 00:09:34,839  
of a

238  
00:09:45,269 --> 00:09:36,640

werewolf

239

00:09:47,430 --> 00:09:45,279

uh guy's life wow that's great it uh it

240

00:09:49,750 --> 00:09:47,440

is good news absolutely

241

00:09:51,590 --> 00:09:49,760

um i mean that's all the clips i pulled

242

00:09:55,030 --> 00:09:51,600

i i mean i pulled a few more they're

243

00:09:57,509 --> 00:09:55,040

longer form clips uh that uh just kind

244

00:10:00,630 --> 00:09:57,519

of go into more depth some more personal

245

00:10:01,670 --> 00:10:00,640

accounts of people from uh louisiana

246

00:10:03,990 --> 00:10:01,680

talking about

247

00:10:06,310 --> 00:10:04,000

encounters from uh or the encounters

248

00:10:09,590 --> 00:10:06,320

they had with the rigorous but

249

00:10:11,269 --> 00:10:09,600

um nothing super interesting besides a

250

00:10:13,269 --> 00:10:11,279

guy that went hunting when he shouldn't

251  
00:10:15,590 --> 00:10:13,279  
have and was chased home by

252  
00:10:19,350 --> 00:10:15,600  
a large wolf creature but

253  
00:10:22,710 --> 00:10:19,360  
i i looked around for additional

254  
00:10:25,110 --> 00:10:22,720  
dogman and uh

255  
00:10:27,590 --> 00:10:25,120  
werewolf kind of stories and i got two

256  
00:10:29,750 --> 00:10:27,600  
uh like i said this is not confined to

257  
00:10:31,750 --> 00:10:29,760  
that location and one of the things i

258  
00:10:34,230 --> 00:10:31,760  
wish that they would have done in this

259  
00:10:36,230 --> 00:10:34,240  
news movie um is

260  
00:10:39,670 --> 00:10:36,240  
look at some of the parallels of other

261  
00:10:42,550 --> 00:10:39,680  
stories and other folklore more they

262  
00:10:44,069 --> 00:10:42,560  
focused on louisiana i wish that they

263  
00:10:46,230 --> 00:10:44,079

would have

264

00:10:48,949 --> 00:10:46,240

tried to make more parallels to the

265

00:10:50,790 --> 00:10:48,959

skinwalkers out west they do mention it

266

00:10:52,550 --> 00:10:50,800

obviously in the movie but they don't

267

00:10:54,870 --> 00:10:52,560

they don't draw any heavy comparisons

268

00:10:57,030 --> 00:10:54,880

they don't spend a lot of time on it but

269

00:11:00,790 --> 00:10:57,040

all over the world people

270

00:11:04,230 --> 00:11:00,800

see dogmen they see these upright

271

00:11:07,030 --> 00:11:04,240

canines that are massive and bile

272

00:11:09,590 --> 00:11:07,040

accounts are not very friendly at all i

273

00:11:12,069 --> 00:11:09,600

got this story here i got two stories

274

00:11:13,990 --> 00:11:12,079

first one is from west virginia

275

00:11:15,430 --> 00:11:14,000

1980.

276

00:11:17,829 --> 00:11:15,440

and this took place

277

00:11:20,069 --> 00:11:17,839

at about 4 p.m

278

00:11:22,630 --> 00:11:20,079

and so a man and his fiancée were

279

00:11:24,310 --> 00:11:22,640

walking on a narrow wooded trail when

280

00:11:26,150 --> 00:11:24,320

they heard what sounded like a bear

281

00:11:27,430 --> 00:11:26,160

coming up towards them from the left

282

00:11:29,269 --> 00:11:27,440

side of the trail

283

00:11:31,269 --> 00:11:29,279

the mountain had thick underbrush on

284

00:11:33,750 --> 00:11:31,279

both sides of the trail so they were

285

00:11:37,110 --> 00:11:33,760

unable to see exactly what it was until

286

00:11:37,990 --> 00:11:37,120

it stepped onto the trail approximately

287

00:11:39,590 --> 00:11:38,000

20

288

00:11:42,150 --> 00:11:39,600

to 30 feet in front of them they

289

00:11:45,190 --> 00:11:42,160

described seeing a large black furred

290

00:11:49,190 --> 00:11:45,200

animal that was much larger than a bear

291

00:11:52,310 --> 00:11:49,200

and had long had a long bushy tail

292

00:11:54,389 --> 00:11:52,320

and a pointed snout similar to a wolf

293

00:11:57,110 --> 00:11:54,399

when it first appeared on the trail it

294

00:11:59,990 --> 00:11:57,120

was walking on all fours they both

295

00:12:04,150 --> 00:12:00,000

noticed a foul odor coming from it

296

00:12:07,350 --> 00:12:04,160

and it made the hairs stand on

297

00:12:09,509 --> 00:12:07,360

its end made their hair stand on its end

298

00:12:11,670 --> 00:12:09,519

at first it seemed the creature was

299

00:12:14,150 --> 00:12:11,680

unaware that they were even there so

300

00:12:17,430 --> 00:12:14,160

they stayed completely quiet as the man

301  
00:12:19,269 --> 00:12:17,440  
eased his fiancée behind him in a feeble

302  
00:12:20,710 --> 00:12:19,279  
attempt to protect her in case the thing

303  
00:12:22,710 --> 00:12:20,720  
decided to attack

304  
00:12:25,030 --> 00:12:22,720  
when it stepped on the trail it suddenly

305  
00:12:26,150 --> 00:12:25,040  
came to a stop stood up on its hind legs

306  
00:12:29,030 --> 00:12:26,160  
like a man

307  
00:12:32,150 --> 00:12:29,040  
and then turned and stared at them it

308  
00:12:33,030 --> 00:12:32,160  
had small eyes that shone bright neon

309  
00:12:34,790 --> 00:12:33,040  
red

310  
00:12:36,629 --> 00:12:34,800  
it was about seven feet tall

311  
00:12:39,430 --> 00:12:36,639  
it then walked off

312  
00:12:41,269 --> 00:12:39,440  
of uh the very steep side

313  
00:12:42,230 --> 00:12:41,279

of the mountain to the right of the

314

00:12:44,310 --> 00:12:42,240

trail

315

00:12:46,389 --> 00:12:44,320

still standing on his hind legs and

316

00:12:48,389 --> 00:12:46,399

that's the last i saw of it

317

00:12:49,910 --> 00:12:48,399

just a quick interaction quick sighting

318

00:12:52,150 --> 00:12:49,920

and it wandered off but that's west

319

00:12:53,269 --> 00:12:52,160

virginia 1980.

320

00:12:55,030 --> 00:12:53,279

um

321

00:12:57,190 --> 00:12:55,040

just like sightings of bigfoot and

322

00:12:58,870 --> 00:12:57,200

sasquatch that happened from

323

00:13:00,949 --> 00:12:58,880

all across the world

324

00:13:04,790 --> 00:13:00,959

very similar descriptions

325

00:13:07,030 --> 00:13:04,800

uh very brief encounters uh and they uh

326

00:13:11,350 --> 00:13:07,040

they seem to stink

327

00:13:12,870 --> 00:13:11,360

um stories of uh uh bigfoot uh smelling

328

00:13:16,949 --> 00:13:12,880

very awful

329

00:13:18,870 --> 00:13:16,959

uh is very commonplace and now uh dogman

330

00:13:22,230 --> 00:13:18,880

they stink the high hell joe these

331

00:13:26,310 --> 00:13:24,629

yeah we just skipped over yeah well

332

00:13:29,269 --> 00:13:26,320

maybe we could leave out some you know

333

00:13:32,069 --> 00:13:29,279

uh mane and tail for bigfoot oh i like

334

00:13:33,190 --> 00:13:32,079

that yeah yeah yeah it's not

335

00:13:34,710 --> 00:13:33,200

you'd think if you're out in the

336

00:13:36,230 --> 00:13:34,720

wilderness there's all them rivers and

337

00:13:37,670 --> 00:13:36,240

[h\_\_\h] like that's what i keep thinking

338

00:13:39,670 --> 00:13:37,680

somebody was telling me about the winter

339

00:13:40,870 --> 00:13:39,680

here in austin when i was down in mexico

340

00:13:42,629 --> 00:13:40,880

and they were like yeah there was no

341

00:13:44,470 --> 00:13:42,639

water we were literally boiling snow

342

00:13:45,590 --> 00:13:44,480

there's no electricity or water here in

343

00:13:47,269 --> 00:13:45,600

this building

344

00:13:48,870 --> 00:13:47,279

i was like that's pretty crazy so if i

345

00:13:50,870 --> 00:13:48,880

were a bigfoot i'd be like i'm just

346

00:13:52,470 --> 00:13:50,880

going to jump in the river it's hot you

347

00:13:54,389 --> 00:13:52,480

know maybe i'll clean off some of this

348

00:13:56,150 --> 00:13:54,399

you know dog man was like humping my leg

349

00:13:59,269 --> 00:13:56,160

he might have spooched so let's just go

350

00:14:02,629 --> 00:13:59,279

ahead and just jump in i don't know

351  
00:14:04,550 --> 00:14:02,639  
maybe you don't want to be clean yeah

352  
00:14:07,430 --> 00:14:04,560  
it's kind of like when you take your dog

353  
00:14:09,430 --> 00:14:07,440  
to either get bathed or groomed and

354  
00:14:10,949 --> 00:14:09,440  
they're smelling all nice and clean and

355  
00:14:13,030 --> 00:14:10,959  
then as soon as my dog gets home they

356  
00:14:15,189 --> 00:14:13,040  
roll around in the first piece of filth

357  
00:14:16,870 --> 00:14:15,199  
that they find in the ground you know

358  
00:14:18,949 --> 00:14:16,880  
yeah dead animals whatever they can find

359  
00:14:21,350 --> 00:14:18,959  
yeah whatever my girl doesn't like it

360  
00:14:23,910 --> 00:14:21,360  
the boy he did he likes being clean

361  
00:14:25,430 --> 00:14:23,920  
um but she hates it uh she'll roll on

362  
00:14:27,509 --> 00:14:25,440  
anything dead but you passed over the

363  
00:14:29,269 --> 00:14:27,519

ruguru being a protector you didn't pass

364

00:14:30,629 --> 00:14:29,279

over it a couple things i was thinking

365

00:14:32,230 --> 00:14:30,639

of but the um

366

00:14:34,069 --> 00:14:32,240

we were doing a lot of that connecting

367

00:14:35,590 --> 00:14:34,079

stuff on the show where like all these

368

00:14:36,949 --> 00:14:35,600

similarities between all the different

369

00:14:38,310 --> 00:14:36,959

cryptids we talked about and this is

370

00:14:39,829 --> 00:14:38,320

seth well he was on the show right two

371

00:14:41,509 --> 00:14:39,839

years ago yeah he's been on the show a

372

00:14:43,430 --> 00:14:41,519

few times yeah

373

00:14:45,189 --> 00:14:43,440

so um but i do think there's something

374

00:14:46,629 --> 00:14:45,199

more like it's almost like that cryptid

375

00:14:47,990 --> 00:14:46,639

stuff it does need somebody who's going

376

00:14:49,430 --> 00:14:48,000

to go out there and put the pieces

377

00:14:51,590 --> 00:14:49,440

together and i always thought that your

378

00:14:53,350 --> 00:14:51,600

like 411 stuff was kind of i don't know

379

00:14:55,509 --> 00:14:53,360

i don't know where it all ties in but it

380

00:14:58,150 --> 00:14:55,519

is interesting but i my jokes were going

381

00:14:59,670 --> 00:14:58,160

to be about like ruguru the protector

382

00:15:02,550 --> 00:14:59,680

you can't say anything about your

383

00:15:04,629 --> 00:15:02,560

encounter unless you say toodaloo

384

00:15:06,310 --> 00:15:04,639

okay okay i like that you you have to

385

00:15:07,990 --> 00:15:06,320

say the proper phrasing

386

00:15:09,670 --> 00:15:08,000

right because he's got rules right you

387

00:15:12,550 --> 00:15:09,680

can you can only hunt certain animals in

388

00:15:17,910 --> 00:15:12,560

certain ways so you know this is my idea

389

00:15:20,870 --> 00:15:19,030

and then

390

00:15:23,350 --> 00:15:20,880

is there any way since they're known to

391

00:15:25,189 --> 00:15:23,360

fight can we get a rougarou versus a

392

00:15:28,389 --> 00:15:25,199

kangaroo

393

00:15:29,590 --> 00:15:28,399

well here's i did find this interesting

394

00:15:30,550 --> 00:15:29,600

encounter

395

00:15:32,790 --> 00:15:30,560

uh

396

00:15:36,069 --> 00:15:32,800

as i was looking for

397

00:15:39,189 --> 00:15:36,079

wolfman dogman kind of stories

398

00:15:42,389 --> 00:15:39,199

i found something so the folklore

399

00:15:44,790 --> 00:15:42,399

from the roogaroo is a combination of

400

00:15:46,069 --> 00:15:44,800

french canadian quebecians

401

00:15:48,230 --> 00:15:46,079

and

402

00:15:50,949 --> 00:15:48,240

native american folklore all coming

403

00:15:53,030 --> 00:15:50,959

together to possibly create this new

404

00:15:56,230 --> 00:15:53,040

amalgamation of a dog man out in the

405

00:16:00,790 --> 00:15:56,240

swamp and uh through that i found this

406

00:16:03,829 --> 00:16:00,800

story from quebec in 1940

407

00:16:04,629 --> 00:16:03,839

and this is a different versus battle

408

00:16:07,350 --> 00:16:04,639

joe

409

00:16:09,990 --> 00:16:07,360

uh but it is versus battle differently

410

00:16:11,829 --> 00:16:10,000

versus yes this is the versus battle

411

00:16:13,509 --> 00:16:11,839

this is like godzilla but uh in king

412

00:16:15,430 --> 00:16:13,519

kong but with the cryptids

413

00:16:17,829 --> 00:16:15,440

yeah so i didn't i didn't know what to

414

00:16:19,749 --> 00:16:17,839

make of this this is so kind of

415

00:16:20,629 --> 00:16:19,759

weird i i wanted to bring this to the

416

00:16:23,030 --> 00:16:20,639

show

417

00:16:25,749 --> 00:16:23,040

and uh here it is

418

00:16:27,150 --> 00:16:25,759

it's like this is from uh quebec

419

00:16:30,710 --> 00:16:27,160

uh in

420

00:16:33,350 --> 00:16:30,720

1940 right around 2 p.m

421

00:16:36,629 --> 00:16:33,360

so homodas and damas

422

00:16:39,269 --> 00:16:36,639

had gone out snow skating in an isolated

423

00:16:42,069 --> 00:16:39,279

field near the near a lake as they

424

00:16:45,110 --> 00:16:42,079

stopped to rest by a forested area they

425

00:16:47,590 --> 00:16:45,120

saw a large white wolf leaving the woods

426  
00:16:49,350 --> 00:16:47,600  
walking very slowly and looking back in

427  
00:16:50,389 --> 00:16:49,360  
the direction of the trees the wolf

428  
00:16:53,189 --> 00:16:50,399  
stopped about

429  
00:16:54,550 --> 00:16:53,199  
35 meters from the witnesses suddenly

430  
00:16:57,189 --> 00:16:54,560  
out of the woods

431  
00:17:00,470 --> 00:16:57,199  
six small men emerged

432  
00:17:03,189 --> 00:17:00,480  
uh only about two and a half feet tall

433  
00:17:07,270 --> 00:17:03,199  
all similar in appearance with yellowish

434  
00:17:10,069 --> 00:17:07,280  
faces wearing dark green garb the wolf

435  
00:17:12,230 --> 00:17:10,079  
stood there as a paralyzed looking at

436  
00:17:14,549 --> 00:17:12,240  
the small figures the small men

437  
00:17:16,630 --> 00:17:14,559  
apparently did not see the witnesses

438  
00:17:18,870 --> 00:17:16,640

they stared at the wolf and pointed

439

00:17:21,590 --> 00:17:18,880

their fingers at it they spoke very

440

00:17:24,150 --> 00:17:21,600

quickly between them in a rapid fire

441

00:17:27,110 --> 00:17:24,160

unintelligible language one of the beans

442

00:17:29,830 --> 00:17:27,120

advanced to within a few feet of the

443

00:17:32,150 --> 00:17:29,840

large wolf the being then raised his

444

00:17:33,830 --> 00:17:32,160

hand and pronounced a few words at the

445

00:17:37,510 --> 00:17:33,840

wolf suddenly

446

00:17:40,070 --> 00:17:37,520

the wolf threw himself on the bean

447

00:17:43,590 --> 00:17:40,080

quickly tearing it apart scattering its

448

00:17:47,029 --> 00:17:43,600

remains on the snow a strange vapor or

449

00:17:48,310 --> 00:17:47,039

mist is seen rising from the dead alien

450

00:17:50,870 --> 00:17:48,320

or bean

451  
00:17:53,430 --> 00:17:50,880  
and the other five little men stumbled

452  
00:17:55,830 --> 00:17:53,440  
back and stare at the wolf the mask

453  
00:17:59,110 --> 00:17:55,840  
suddenly grabs a dead tree branch and

454  
00:18:01,830 --> 00:17:59,120  
threw it at the wolf that scattered

455  
00:18:03,190 --> 00:18:01,840  
and disappeared into the wolves howling

456  
00:18:05,430 --> 00:18:03,200  
at the same time

457  
00:18:07,590 --> 00:18:05,440  
one of the small men then produces a

458  
00:18:09,830 --> 00:18:07,600  
small plastic looking bag

459  
00:18:13,029 --> 00:18:09,840  
approaches the remains of the dead

460  
00:18:14,549 --> 00:18:13,039  
humanoid that was torn apart by the wolf

461  
00:18:17,190 --> 00:18:14,559  
he collects it

462  
00:18:18,230 --> 00:18:17,200  
uh puts these scattered pieces in the

463  
00:18:21,510 --> 00:18:18,240

bag

464

00:18:23,750 --> 00:18:21,520

and picks it up at this point uh

465

00:18:26,230 --> 00:18:23,760

they're unable to control themselves

466

00:18:28,789 --> 00:18:26,240

both hamadas and damas they begin

467

00:18:30,870 --> 00:18:28,799

vomiting all over the place uh the five

468

00:18:33,350 --> 00:18:30,880

small men then walk back into the woods

469

00:18:35,669 --> 00:18:33,360

the two witnesses put on their ski boots

470

00:18:38,230 --> 00:18:35,679

and follow follow the little men

471

00:18:41,590 --> 00:18:38,240

who were easy to follow since they left

472

00:18:43,909 --> 00:18:41,600

small tracks of snow the traces led to a

473

00:18:46,150 --> 00:18:43,919

large hollow on the ground

474

00:18:48,390 --> 00:18:46,160

free from snow the traces stopped there

475

00:18:50,789 --> 00:18:48,400

though while looking around the area

476  
00:18:52,549 --> 00:18:50,799  
where the small humanoids uh well where

477  
00:18:55,350 --> 00:18:52,559  
the small humanoid was killed by the

478  
00:18:58,870 --> 00:18:55,360  
wolf the mass found a piece of small

479  
00:19:01,190 --> 00:18:58,880  
gelatinous rubber like sub substance

480  
00:19:03,669 --> 00:19:01,200  
uh green in color on the ground they

481  
00:19:06,070 --> 00:19:03,679  
attempted to cut it uh with the acts

482  
00:19:08,150 --> 00:19:06,080  
they had but they were unable to

483  
00:19:11,669 --> 00:19:08,160  
uh as of right now the whereabouts of

484  
00:19:14,630 --> 00:19:11,679  
that evidence is unknown so i

485  
00:19:17,190 --> 00:19:14,640  
that's the end of that story you have a

486  
00:19:20,710 --> 00:19:17,200  
wolf attacking

487  
00:19:22,549 --> 00:19:20,720  
small aliens in the wood one died they

488  
00:19:24,070 --> 00:19:22,559

and then they disappear they just vanish

489

00:19:26,150 --> 00:19:24,080

into the woods i don't want to make of

490

00:19:27,590 --> 00:19:26,160

it

491

00:19:28,549 --> 00:19:27,600

okay well that clears up my question i

492

00:19:30,390 --> 00:19:28,559

was going to ask you what the hell you

493

00:19:32,070 --> 00:19:30,400

make of it but uh yeah what about the

494

00:19:33,510 --> 00:19:32,080

vomit what did they throw up what is i

495

00:19:35,270 --> 00:19:33,520

don't know

496

00:19:37,909 --> 00:19:35,280

just like you watch an alien in a wolf

497

00:19:39,990 --> 00:19:37,919

fight and you just start barfing yes

498

00:19:42,870 --> 00:19:40,000

it's that dramatic oh

499

00:19:46,150 --> 00:19:42,880

it's it's tough to know if it was if

500

00:19:48,710 --> 00:19:46,160

there were some sort of like uh aroma

501  
00:19:50,310 --> 00:19:48,720  
uh or maybe they were so frightened by

502  
00:19:53,350 --> 00:19:50,320  
what they saw they saw these six

503  
00:19:55,590 --> 00:19:53,360  
humanoids come out and get i mean that's

504  
00:19:58,230 --> 00:19:55,600  
probably very traumatic if you're if

505  
00:20:00,070 --> 00:19:58,240  
it's your first alien encounter like oh

506  
00:20:02,310 --> 00:20:00,080  
wow look an alien oh look it's getting

507  
00:20:04,549 --> 00:20:02,320  
ripped apart by uh by a wolf that's

508  
00:20:06,070 --> 00:20:04,559  
crazy that is a little crazy

509  
00:20:07,990 --> 00:20:06,080  
it could have been love's truck stop

510  
00:20:10,149 --> 00:20:08,000  
sushi

511  
00:20:12,630 --> 00:20:10,159  
does that do that to you sometimes

512  
00:20:14,310 --> 00:20:12,640  
i know at least love's arby's does

513  
00:20:16,630 --> 00:20:14,320

but i can almost guarantee a truck stop

514

00:20:18,789 --> 00:20:16,640

sushi is gonna get you i don't know no

515

00:20:23,029 --> 00:20:18,799

matter what you see i don't know if uh

516

00:20:24,390 --> 00:20:23,039

1940's quebec had uh arby's

517

00:20:26,710 --> 00:20:24,400

that's probably good thing when was the

518

00:20:29,350 --> 00:20:26,720

first sushi sushi wasn't even big here

519

00:20:31,510 --> 00:20:29,360

so yeah i'm not sure when this is

520

00:20:32,950 --> 00:20:31,520

[h\_\_h] with the axe [h\_\_h] how come you

521

00:20:35,510 --> 00:20:32,960

can't cut it

522

00:20:37,669 --> 00:20:35,520

i don't know it was very tough material

523

00:20:39,350 --> 00:20:37,679

apparently okay

524

00:20:41,190 --> 00:20:39,360

yeah next time

525

00:20:42,789 --> 00:20:41,200

yep

526

00:20:45,830 --> 00:20:42,799

all right well

527

00:20:47,990 --> 00:20:45,840

uh that's kind of all i got on dog man

528

00:20:53,430 --> 00:20:48,000

and werewolves right now but i'll keep

529

00:20:57,990 --> 00:20:56,630

give us an email at our picture month

530

00:21:00,630 --> 00:20:58,000

gmail.com

531

00:21:02,789 --> 00:21:00,640

check out obdmipo.com

532

00:21:03,280 --> 00:21:02,799

for all the social media and donation

533

00:21:07,110 --> 00:21:03,290

links